



**Ashland County
Community Foundation**
...for generations to come

OFFICE USE ONLY

Complete Incomplete

Comments:

GEORGE J. VALENTINE PURSUIT OF EXCELLENCE SCHOLARSHIP

Held by The Ashland County Community Foundation

After his death in 2008, the family and friends of George J. Valentine established a scholarship in honor of both his inspiration and dedication to Ashland High School. George, born in Pittsburgh in 1923, was an Army Air Force P-51 fighter pilot during the Second World War. Following his distinguished military service, he graduated from Muskingum College where he was a standout athlete in several sports. He moved to Ashland in 1949 to accept a position in the Ashland City School System as a teacher and coach, later earning a master's degree in physical education from The University of Pittsburg. At AHS, George taught social studies and government, and coached track and field, football, basketball, cross country and golf. Over the next sixty years of his life, George encouraged and inspired several generations of young men and women to strive to achieve their personal best in both the classroom and on the athletic field. He became Ashland High School's Athletic Director and was instrumental in the founding of the Cardinal Conference Athletic League. Later in his career, he worked for the National Golf Foundation and then at Ashland University, where he coached award-winning teams in both golf and cross country. For the next twenty-five years, he would serve as the head golf professional at Brookside Golf Course where he pioneered highly successful junior golf programs. During this time, George also was the AHS boy's golf coach and was instrumental in establishing the girl's high school golf team. The driving force throughout George's life was his ability to motivate students and athletes to direct their best efforts toward meaningful life accomplishments.

Eligibility Criteria:

- Graduating seniors of Ashland High School
- 2.0 GPA or above
- Accepted to a four-year institution

Please be sure the following materials accompany your application (in listed order). Do not send materials separately.

- Completed application form
- Essay (not more than 300 words) Select ONE: 1.) What do I want to learn in the next five years? or 2.) How will what I do in my life make a difference?
- Student Aid Report (SAR) of the Free Application for Federal Student Aid (FAFSA)
- Transcript of grades

DEADLINE FOR APPLICATION: April 15

Send completed application to:
George J. Valentine Scholarship
c/o Ashland County Community Foundation
300 College Avenue, Ashland, OH 44805

Please return all pages of application

Incomplete applications will not be reviewed.

Student Name (please print, if hand written)

Section 1 – Applicant Information

Full Name: _____
Last First M.I.

Address: _____
Street Address Apartment/Unit #
_____ City County State Zip

Phone: _____ Email: _____

Date of Birth: _____ Sex: Male Female US Citizen: Yes No

High School: _____ High School Graduation Date: _____

Section 2 – Family Information

Father **Stepfather** **Guardian**

Full Name: _____
Last First M.I.

Employer: _____ Occupation: _____

Address/Phone: Same as student Different than student (if different, please list below)

Address: _____
Street Address Apartment/Unit #
_____ City County State Zip

Home Phone: _____ Alternate Phone: _____

Mother **Stepmother** **Guardian**

Full Name: _____
Last First M.I.

Employer: _____ Occupation: _____

Address/Phone: Same as student Different than student (if different, please list below)

Address: _____
Street Address Apartment/Unit #
_____ City County State Zip

Home Phone: _____ Alternate Phone: _____

1. Check if applicable: Father deceased Mother deceased Parents divorced

2. Are you the first in your family to attend college? Yes No

3. List names, ages and educational levels of siblings for next school year:

Name	Age	Grade/Highest Educational Level Achieved
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

Section 3 – Post-Secondary Information

- 1. If already attending college, please provide an official college transcript.
- 2. List, in order of preference, the schools to which you have formally applied.
- 3. Circle the school you have selected to attend (if any).

<u>School</u>	<u>Acceptance Status</u>		
1. _____	<input type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> Pending
2. _____	<input type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> Pending
3. _____	<input type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> Pending

Year in college (upcoming school year): Freshman Sophomore Junior Senior Post-Graduate

Major field of study: _____

Minor field of study: _____

Expected college graduation date: _____

Section 4 – Education Financing REQUIRED

Please provide Education Financing information for your chosen school, or for your first choice of school.

School: _____

Expected annual tuition: _____

Expected annual room and board: _____

Expected annual cost for textbooks and supplies: _____

Are you financing your own education? Yes No Partial

If no or partial, who is helping to finance your education? _____

How much of your education are they supporting (percentage or dollar figure)? _____

Please list any financial aid of which you are currently aware. (How much per year?)

Grants: \$ _____ Scholarships \$ _____ Loans \$ _____

Other comments, if any: _____

Section 5 – Unusual Circumstances

Please list any unusual circumstances, financial or otherwise, that should be considered:

Section 6 – Applicant Certification

I have reviewed, understand and meet the eligibility criteria for this scholarship. I certify that I have applied to and/or been accepted by an accredited institution of higher education and will be enrolled full-time. I certify that the information on this form is true, correct and complete to the best of my knowledge.

Signature: _____

Date: ____/____/____



Ashland County
Community Foundation

...for generations to come

GEORGE J. VALENTINE PURSUIT OF EXCELLENCE SCHOLARSHIP

EVALUATION INSTRUMENT

Applicant Name: _____

Award Year: _____

EXTRACURRICULAR ACTIVITIES: (25 points) _____

SCHOOL EXPERIENCE: (25 points) _____

COMMUNITY SERVICE: (20 points) _____

WORK EXPERIENCE: (10 points) _____

FINANCIAL NEED: (10 points) _____

UNUSUAL CIRCUMSTANCES: (10 points) _____

POINTS TOTAL 100 _____